**NOMINATION FORM**

**NOMINEE PARTICULARS**



Nominate for the position of:

|  |
| --- |
| **President**  **Treasurer**  **Secretary**  **Other:** |

Please note: In accordance with the Associations Incorporation Act 1981 70.4b the [Sub Branch] has public liability insurance cover of $20,000,000.

**LEAGUE DETAILS  
Period of Membership**

|  |  |  |
| --- | --- | --- |
| **Date from** | **Date to** | **Sub Branch** |
|  |  |  |
|  |  |  |

**LEAGUE SERVICE**

|  |  |  |
| --- | --- | --- |
| **Date from** | **Date to** | **Appointment** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**DISTRICT BRANCH**

|  |  |  |
| --- | --- | --- |
| **Date from** | **Date to** | **Appointment** |
|  |  |  |
|  |  |  |

**NATIONAL & STATE BRANCH**

|  |  |  |
| --- | --- | --- |
| **Date from** | **Date to** | **Appointment** |
|  |  |  |
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**RSL SERVICE & COMMUNITY RELATED ACTIVITIES**

**Fundraising**

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**Community**

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**EDUCATION QUALIFICATIONS and/or  
COMMERCIAL QUALIFICATIONS – EXPERIENCE THAT MAY ASSIST THE LEAGUE**

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**BRIEF MILITARY HISTORY**

|  |  |  |
| --- | --- | --- |
| **Service** | **Date served from** | **Date served to** |
|  |  |  |
|  | | |
|  | | |
|  | | |

|  |  |
| --- | --- |
| **Nominated by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Seconded by:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Signed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Signed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Member No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Member No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

[Input the relevant section relating to the Nomination of a Director Position from your District’s Constitution here]

This nomination is also subject to the District’s Constitution, please refer to relevant section of the Director eligibility criteria.

**Nominees Agreement: I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**accept the nomination listed on page 1 (one) of this submission. I further agree that, should I be elected, I will undertake the relevant District Board training, as coordinated through the State Branch.**

**Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Office Use Only:***

**Received Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Time:\_\_\_\_\_\_\_\_\_\_ Secretary: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**